

Questions and Answers

A Dialogue from "My Greatest Love, My Greatest Sorrow"

By Johanna Carroll

Note from Author:

While driving home from Cottonwood, which is about a 30-minute drive back to Sedona, I started feeling Mary once again and in the car no less! I asked her what she had to say and I kept hearing, "Questions, questions, questions." I could not figure out what Mary was trying to tell me then I finally got it, she wanted people to ask her questions so she could answer them.

I have gathered questions from a diverse group of people after asking them; if you had the chance to ask Mary Magdalene a question, what would it be. I feel you will find her answers not only insightful, but amazing as well. Some of these questions are very direct and not intended to offend anyone but as I opened up the door, I had to honor the process.

1. Were you married to Jesus?

Yes, we were married.

2. Did you have children?

Yes, 1 then 2.

3. What healing techniques did you use?

I used the healing techniques that were a combination of herbs, oils, poultices, anointments, heat, cold, and the use of minerals found in certain mud, as you would call it. We created poultices and formulas based on this training. We learned the healing uses of the plants of our area and, when we met with our temple sisters from other areas, we shared our plants, oils, herbs and our knowledge.

We used many oils that were considered sacred in their application and we traded herbs to receive oils that were not from our region. We used many of the same oils and herbs you know of now, although it is important for you to remember that their purity is essential in their administration. Many of the herbs you use now have no value. It is important that the gathering and harvesting of these herbs is held in a high vibration for without it, they are useless. The oils should be poured by one who is trained in mastery. They are to be pure, not processed.

I was also trained in the art of using the heat in my hands to direct energy from one part of the body to another and was highly skilled and trained in the grids of light that extend from the body. This was common in our teachings. We knew the body to be a key element in

providing life and therefore focused on many techniques in the birthing of children. We were what you would call midwives today, although we did surgery without the use of tools by moving light and energy inside and outside of the body.

4. How did you learn these techniques?

These techniques of healing were taught to me from the early days in the temples when I began my training at age eight. I was familiar with some of these, as my family had used these for many years as standard practice. We learned the art of healing language beyond our poultices, herbs, oils and energy work in the form of chants and prayer, as you would call it. We knew the power of this. Watching the geometry of sound move matter was a very powerful event which occurred often in our healings. This was reserved for the later years in my training.

Yeshua further trained me in the teachings he received while on his extensive journeys to sacred centers during our time. Although these are referred to as lost years, he was not lost. He was continuing his own training with the use of energy in a highly advanced manner. It was after this time he returned and began his public work and service and performed what was referred to as miracles. He was highly skilled, more so than any of the teachers in the

temples, although he had great respect for the elder sisters, one of them being his own Mother Mary or the "Great Mary" as we refer to her.

5. Did you study the Essene principles?

Yes, we did. We studied all belief systems at that time in the temples so we would have an expanded knowledge. It was important to know and respect the teachings of others so that we would be welcome with our work out in the world.

6. How were women treated generally in society in your time?

Women, as an overall group, had very limited power. However, as in all ways, there were women who wished to be heard and made a point to do so. Depending on the political powers at the time, guidelines were relaxed. The elders of the religious temples always kept the women separated from the men and did not allow them to study the higher teachings.

If any knowledge was shared, it was at home not in the religious temple. It was considered a blasphemy to allow a woman to read from the sacred books of the temple. Yeshua had a great struggle with the separation, for he saw all

beings as one and whole. He was considered a radical rabbi for his time.

Our temple of the sacred sisters was a different environment and we were able to learn openly and freely, although we still had social restrictions. We could not heal nor tend the ailments of adult men beyond 11-years-old. We were respected for our healing work but if we voiced an opinion in opposition to that of the temple, we became suspect. There was a time when the new methods came, that we were rejected by many as old ways.

We were a tribal culture with boundaries imposed by the governing houses of the time. We had freedom with limitations. There were some families where women held power, which came through the inheritance of land; this was our primary place of power and honor however, we still had to name the eldest man in the family as the principal person of power. We were listened to if the heart was open. However, we had very few legal rights only related to inherited land. I held land through inheritance although when I married, it was Yeshua who was given the power in making decisions around this land. We agreed together on what would be done; our decisions were equal.

7. Did women have roles other than wife, mother, and midwife? Was she listened to?

They held roles of respect based on their position through family and marriage in the tribal system. It was a unique experience for a women's voice to be heard and generally she was considered annoying. If a woman was wise, she voiced her opinions through the mouth of her husband. At least in this manner, her opinion was presented, although he took the credit for it because it could not come directly from her. The exception to this was the elder sisters of the temple who were not only respected, but allowed a voice in group gatherings. Women rarely made decisions for the family in terms of business, housing, but yet again, as is a women's way, she had personal influence with her husband, if it was done gently.

8. Were women revered or ignored?

In the temples of the sacred sisters, women were revered, honored and taught to cherish themselves. In the outer world, depending on the situation in the tribe and family placement, the women could have been revered or ignored. It was her placement or position, as you would call it that would warrant how people would respond to her.

Yeshua wanted to instill that women, as all creatures, should be cherished in their unique role of being able to bring life into the world. Within our community he taught often on the wholeness of the divine feminine within all.

Many men, even in our community, had difficulty accepting this. It was such a new concept that it was considered radical because it changed the way we would be, even in the religious temples which Yeshua was attempting to change.

The "Great Mary" was revered, because she was not considered a threat. She was a wise woman and knew how to please with her words. I was revered by the women, and a few men, but mostly looked on as someone who had no right to be sitting at the right hand of Yeshua, for this was a placement position which told others of my importance. Where you sat at a table stated your position.

9. How did you support yourself?

Through inheritance I had land which was added to with the death of male members of the family who had no sons to pass land onto. It was through the managing of this land, I received compensation or what you would now call rents. This also was combined with the crops of olives that produced income through the oils and products that came from the harvest.

My uncle was a great merchant and through him, he managed this for our family and community. I also earned bartered goods and compensation through my ministry, which was the healing and teaching work I did. We sold our oils

that were consecrated to wealthy homes and women, as another source of income.

We developed many products that were used by women, such as skin ailment creams and the like. I was not poor. We lived simply, yet we never were without and were considered prosperous by many. We never took what we did not need and gave freely to all who came to our door, for this was our way.

10. Were you listened to?

I was listened to and respected by women. Children were drawn to me. As my life continued after a time of silence following 'the Great Sorrow,' I took this time to scribe my teachings that Yeshua had given me and also to record my memory of teachings learned through the temple of the sacred sisters. I was considered a high priestess, although this is not the title we used. I had my own work, my own role and my own identity. It was enhanced with the joining to Yeshua.

After I left the land and traveled across the waters, the people of the new land welcomed me with open minds and hearts. I began to share my work with women using herbs, oils, treatments and healings and was happily welcomed by the men as well.

We began to hold meetings where the teachings of 'The Way' and techniques were shared. The land was ripe with good soil and many new herbs were shown to me. This sharing of wisdom was well received and, in exchange, I created a large following. I was able to teach again all I had learned regarding my training in the healing work with oils, herbs, poultices and anointments.

A small school was created for me, and many traveled from the north to study. This was joyful for me and kept me busy. At this time, I then ventured north to continue the work Yeshua and I had agreed on. There was little struggle in this and, I felt for the first time, I was in the right place to continue through love, not fear.

11. Why are so many people over the age of 30, now especially those with good jobs, homes, marriages, and kids, choosing to become drug addicts?

At many levels in time in history, there have been artificial means people use to enhance their senses. This is nothing new. What is new is the type of enhancement or drug as you call it, and the level of danger it gives to the system.

It is more powerful than any other enhancement. As time weaves its way through your history, you have reached a pinnacle point in your own demise or development. It is a

choice of one of two paths. This choosing of chemicals to give a false sense of enhancement, which then drains the entire system of its good fiber and cells, is guided by the lack of ability of your systems to control.

You live in a system of life that in the outside world is false in its promises. The expected result of your life is that you do not accept loss and failure as a natural part of the rhythm of life. You will only accept the best, success, more, more and more when indeed the waves of light roll through your life with the ability to show you that loss and failure is a grand opportunity to learn. If this was not learned as part of your system in life as a youth, then your elders have failed you as teachers.

The age group you refer to is significant in your time. You have chosen within the soul to be either a fallen angel or an angel of ascension. This group has the ability to change all the major systems that support your way of being.

Remember that to the fallen angel, they do not see the good job, beautiful home, sweet part of marriage, or the innocence of their children. They only see what they believe the drug promises; which is false. They see and seek an escape from facing the failures of life. They do not know it is part of a system they chose, which they can transcend, and therefore affect a great healing and change.

The purveyors of these enhancements have many dark layers of light around them. They are fallen angels. The choice supports the polarity of the system you exist in.

12. Why are so many kids taking guns to school to harm other kids?

Attention. There is an entire generation in your system now that is lost. They do not see that they have any value or recognition other than aggressive demeanor that will finally give them the attention they crave. Your system of information continually reinforces this type of attention. It is considered by the soul to be a way of drawing light away from the divine, which separates. The separation is what makes these children feel abandoned and yet it is the act of meanness that also separates them out, which gives them the attention they desire. It is two-sided and divisive.

13. How do we change the school system to make it a safe and creative learning environment?

By creating new schools, with new standards and introducing a system that has consequences before radical events occur. There is a thought pattern, within your youth, that they deserve special privileges, yet how are they earned?

We encourage you to have a system that recognizes honor.

Although we see your sports as a good outlet for children and this type of behavior, you give too much honor and respect to too much aggression. You have taken an honorable tradition of competition, and devalued it with the prizes you give for harm. This is the role model your children admire. Change your systems. You take all programs that inspire beauty and knowledge and what do you replace it with? More aggressive programs.

14. Are private schools or home schooling better choices in today's climate?

Take the positive attributes of home schooling and apply them to a larger system for great benefit. Both are choices not in your current system. Home schooling has a limitation based on the lack of interaction in the world of reality. When a child is of the age of five, they have the mental ability to communicate about an environment that supports their growth; listen to them.

15. Why is there so much more evil in the world today than there has been in past generations?

Every generation makes this statement. There are two opposing forces in the world of light and the world of

form. Evil events and tasks are created by the limitation of the mind to open to the voice of the soul. Those with evil ways have shut the door to the higher realms and opened the door to the lower entities which are powerful, real and committed to tearing you away from your soul.

The evil acts are a result of the soul being completely separated from the higher realms. Evil as a force exists, which encourages the mind of man to do evil acts. It is a choice, made even greater by an aggressive world that continually supports power and separation, not wholeness.

There are many in your lands that hold the heart and soul in a blessed place. This is the only act of wholeness that will hold not only your planet but the entire universe intact. It is what saves you both personally and as a community.

16. Why are there so much desperation and so little hope among people today?

Ah, but there *is* hope. Because where there is faith, there is hope. Reflect on this positively and you shall see and feel a shift even in your own life. If you reflect on the lower energies, that is what you shall see, feel and draw to you.

If you reflect on the higher energies, that is what you shall experience. You are making a choice of two fields of light: higher and lower. It is a choice. It has existed in the conscious state of man since God breathed the first breath of life into the body. Hope is an act of faith in that you are more than your body.

17. Why are Christians so intolerant of other religious beliefs and so aggressive at trying to convert everyone they meet to their way of thinking?

Their heart is in the right place because they feel and have been trained to believe that this is the only road to salvation. Again, it is a *system* that was developed to separate. This is not 'The Way' Yeshua taught. In the light of their souls, they intend no harm. Their actions are strong because the system of their belief is strong. And if this path has led them to a better life, then this way for them is beneficial, however, it is not the only way. It is not the system of any belief that raises you into heaven. It is your daily way of being in the world that carries you across. Love one another. When you judge you separate yourself from God.

18. How do we change the convalescent care for our elderly?

Firstly by remembering they are teachers of wisdom and have value. You live in a world that often does not honor the wisdom of the elderly, yet we see a light around this with your legislation in high political areas, which is a great sign that change supports this. The regulations and care support this yet we ask thee - why not in your own homes surrounded by loved ones? Why put away?

19. Mary, did you ever get depressed?

I got discouraged and frustrated, yet I did not allow myself to lower my energy into the lower realms for I knew firsthand the result of this. I knew there was so much more to me than my own thoughts and desires, yet I acknowledged these as a valid inner discussion. When such love as I shared in the physical realms continued to be felt in the spiritual realms, I had only time to melt into this love. I knew to allow myself to continually be discouraged would pull me down. And it was the higher point of light and love I wished to flow within.

20. A lot of people, especially women, have had an 'inner' knowing about your real relationship with Yeshua, even from a young age, does that have any significance for them?

The light or knowing of the soul is present and ignited with the first breath of life. In the temples, we were trained to activate this breath of life with a sacred ritual at the moment of the birth. With the ignition of the breath into the life form, a spark of memory from the veils of the great beyond is felt and known. You are born a full-knowing spirit with limitations as a human child.

You have been birthed and live in a time now where the mysteries of the great beyond are being revealed. There are no more secrets; the teachings from the past that are untrue will resonate as untrue at an early age. What has been hidden shall be revealed by your own inner knowing. Your role as a soul is to remember.

The connection many females are having with this revelation of my true life and nature is an attunement to their inner wisdom and knowing, which is very powerful. Do not doubt what you know to be true regarding any events in your life. Honor your intuition; it is the voice of your soul.

I represent the violation of any woman who has been defiled in words, acts or deeds. As a female, you agreed to remember me as the sister of light and wholeness I lived, as a teacher, and a woman who dearly loved a man of great power. The stories that were created to defile me were needed to support an even greater story for the purpose of

control, manipulation and greed. This was not our way. This is what you remember as a desire within yourself to restore the role of the feminine to its rightful place.

21. What would you say is the best path or role for women to take in today's world to immediately comfort and help our troubled children?

To create an environment where prayer and ritual is devoted to knowing God and the higher ways of being. If the child is young, find a path that suits your beliefs to develop the child in the ways of knowing right from wrong and assisting them in developing their own set of values and rules. Prayer should be a ritual used each and every day, even if prayer is a walk outside to feel the light of nature as it heals and purifies.

Find a system that supports and honors. It is not only the role of women. Men must be partnered in this journey as well. If a man is not present in the household, find a man of value who is a good role model for being in the world.

The greatest comfort a woman can give a child is time. Time to show love in the simplest way. Find time for your children, one at a time, seeing the special light that exists within them. Talk to your little ones. You will be amazed at their wisdom and desires.

Support them in the good. Temper your own frustrations.

Children should not be burdened with the woes of adults. Allow their precious years to be precious and keep your woes among the voices of the elders. If you need support and love yourself, seek it from an elder sister. These are your stepping stones.

22. At this time, human kind is at war not only with each other, but the Earth and in many ways with its own self -- individually and within families as well. What has to end, change or begin among the least of us to enact greater change?

Human kind is in conflict within itself and the outer world. This conflict is a result of frustration, which abides anger. The result of anger is aggression within and without. You find a target to project your anger and aggressions upon.

What has to end is self judgment so that you may stop judging others.

What needs to change are the larger systems of government, politics, finance, labor, and the rules you have decided society has put on you that you live your life by.

Create your own rules and honor that which needs to be honored. Your right is to live a life that is as unique as your soul. In the star seed of your soul, and the light of wisdom that dwells within each particle of your cell, your DNA has a voice. Listen to it and then share it with others.

The world is on a path of two roads. The choice of the road is up to you. Be mindful that the other road exists, yet stay on your own path.

Why do you think the feminine voice speaks so loudly to you now? It is the system of the divine feminine that will keep you from war. It is the creative power to effect change that will come through the voice of the feminine. Reflect on this. Find your own voice.

23. What are the energies, healings or teachings that you bring into peoples lives who pray or meditate and open themselves to your messages?

They are the same thing I dedicated my life and work upon the Earth to when I was alive: To unfold into the arms of divine love and awareness knowing the flow of divine love is your inherent right and role. Each time you detach from the pull and push of the world you live in and open your heart to our world, you will begin to see the world of the great beyond. By seeing with your heart, you

will feel who and what you are, a divine light guiding your own way in the world.

My role today is to work with you to strengthen that light and inner knowing.

By releasing your sorrows, you will walk into glory. The more time you spend in this state of direct watching and witnessing, as Yeshua taught, you will find the kingdom of heaven here on Earth. It already exists as a reflection of the great beyond. You become your own light, knowing the right path. The teaching is that the more time you let go of the world and embrace the great beyond, the more joy and fulfillment you shall have on the Earth. You become your best self.

24. What is the most obvious 'wrong' that mankind is engaging in, that we at this level of our evolution do not even see or recognize as a destructive belief or behavior?

You do see it, that is the point. Many are in denial yet in the quiet times, you know the truth. The earth is a stopping point for many souls to experience life through emotional connections. The greatest wrongs still continue. The defilement of the human right to engage in life as a gift as it was intended to be. It is an honor to be alive in the body.

We say to you this, "How do you as an individual being upon the earth judge?"

This collection of judgments has caused wars, famine, abuse, killing and disease. It is the heart of the Universe asking you to hear this message. If you continue to walk upon the path of destruction, you will destroy not only your personal lives, but the breath of air upon the earth as a source of life.

25. What message do you have for women who want to make a difference in today's world about how they can be of service and help birth a new consciousness?

Learn from your elder sisters and stop throwing away their wisdom! Create centers where young, middle and older women gather to tell their stories. Rejoice in being a female and stop going to war with the men in your lives. They are not the enemy; your systems support separation even still. Change it. Stop as a woman trying to compete. Your role is to create.

26. What is the message about hair, for women then and now, that you would like to convey?

Women in our time allowed their hair to continually grow. It was considered, in the temples, a field of vibration that held healing powers because it had life.

Hair was used in rituals as a cleansing cloth. We oiled our hairs with the oils of sacredness that were considered precious.

When I was with Yeshua, I let my hair hang in the sacred cloth of anointing, for we considered it an honor to anoint our beloved ones with oils and our hair as a form of devotion. I was criticized for this and wrongly so.

Today, you do much to alter your hair. We wonder why. Your hair holds electrical currents that can be used to heal. By altering your hair, you change the frequency of the field of energy around the body.

27. The energy you talk about in the relationship with Yeshua is incredibly beautiful. If women want to attract that kind of intimate relationship, what is the best way to do that?

By healing yourself of old sorrows, understanding the flow of the feminine love within, honoring your body and knowing that divine love is sacred. If you continue to accept relationships that do not honor you and allow love that is not sacred, you will only continue to attract disappointment.

Find your soul and let it talk to you.

Spend time alone with yourself and love who you are.

Let go of any manner of item in food, drink or actions that is not beautiful to you. Let go of your past and bless the sorrows. Stop looking for what is wrong and see what is right. Use your intuition. If the inner voice says no, honor it. Give yourself time to love your life then you will attract one who loves their life, as well. See yourself as equal. When you judge, you separate. When you accept, you become whole.

28. Modern society has the concept that there is 'the one' meaning there is one divinely intentioned partner for each person. Is this true and how are relationship partners assigned from the other side?

You have more than one choice of a partner. "The one" refers to the one who is the composite image of you on a soul level. You recognize the light in each other and that is what draws you to each other. You agreed to come together, to create more love. In your quest for the perfect 'one' you may seek to see absolute perfection in your choices, which does not allow the learning you can receive from the imperfections, which is a way to understand and move beyond your own limitations.

Relationship partners are not assigned from the great beyond. You are shown in your spirit form choices that will feel familiar and are best suited to your growth and

evolution. This is what your soul recognizes; the memory of being shown the light of the soul of this other person. Your free will as a human female activates the choice. Hopefully, it will be in alignment with the memory of divine love. That is what Yeshua and I recognized in each other and honored each day.

29. You talked of being sustained by your family's inheritance. What are the lessons that women need to put into place around money?

Not to make it the most important thing in their life. To take the time to learn what truly fills their soul and their heart. To remember that things are temporary and only give limited satisfaction. To remember fulfillment within will generate being full in the outer world. That money is a system that will only provide you with limited pleasure.

30. What is the role of women at this time in the shift of global consciousness?

To right the wrongs of man with a voice that is loud, strong, loving, caring and filled with compassion. To instill in the world a voice that no longer allows abuse or the harm of women or children in any part of the world.

31. Throughout history, women have been the peacemakers. What do we need to know and to do now -- at a time where nations are at war with one another and the general scale of anger and acrimony is rising all over the planet?

Go back to the beginning and form partnerships that are sacred; in the home, and in the outside world. Women have greater influence than they realize. Start supporting and funding the gathering of women in the youngest, the middle and the elder sisters.

Create the sacred gatherings that generate even greater wisdom. Do this through your political leaders and encourage women to take their rightful position in the world. Start in the home, your personal lives and find a cause that becomes your mission. This is the role of a true healer and bearer of wisdom. If you cannot meet in public or in person, use the system of the communication you have at your fingertips to connect.

You have greater freedoms now; use them. And for those who do not have personal freedoms; create them outside of their world so you may bring them into their world. They need hope. Give it to them.

32. What do you want to be remembered for?

The continuation and inspiration of all that heals and is divine. That I still am an instrument of healing.

That I loved a man so powerful and yet maintained my own identity even in the face of no acceptance.

That I continue to inspire woman to say no to anything that is not sacred.

That I will carry your sorrows if you will allow love to melt into your heart.

That I was not a sinner.

33. What do you recommend women -- priestesses of our own temples -- do each day to reconnect with our own divine feminine spirits?

Take the moments before the sun sets, as Yeshua and I did together, to bless the wisdom you gained each day. Start meeting together in groups as we did in the temples, if only to share the stories that connect us all.

34. Does your bloodline continue today?

Yes and it is hidden and we ask that it is revealed. The strains have weakened due to the inter marriages yet it does still remain in four geographic regions.

35. Are you interested in reincarnating in the physical form?

I remain as a whole soul in the great beyond. There are aspects of me that are present on the earth now. As I

was known in my time with Yeshua, the woman has ascended to the great beyond with my beloved.

36. What is your role now in the divine realms?

To activate the divine feminine and return her to her rightful place.

To be the holder of sorrows for women who cannot bear their sorrows anymore.

37. Do you see and spend time with Yeshua now?

Always. We are together in the light of divine love always.

38. Did DaVinci's painting accurately reflect you and the other disciples?

No, it did not. In the painting there is one man with his hand making a cutting gesture to your neck. Does this accurately portray how you feel the disciples felt about you?

I struggled with many of the disciples but there were four who were like my brothers. This also caused concern, for the others thought I was trying to cause an alliance when all I was trying to do was honor their brotherhood. They were good to me; at the end, they also were cautious.

39. Did you inspire this painting?

DaVinci was inspired by intrigue and this is what he created. It was of his own making. He was a rebel, as well.

40. How did DaVinci pick up on the energy to capture 'The Last Supper?'

It came to him through a dream and was supported by a local discussion of politics and religion. He was following up on a commission and this was how he received his inspiration.

41. What oils or herbs would you recommend modern women consume now to put themselves in a divinely intended state of mind?

It would not be for a state of mind but a state of well-being that we support first. The oils and herbs should be of a high vibration and one needs to know where they are being prepared, for this will affect the frequency you will need to take you into a higher state.

Nard was used for many rituals and healings including calming the system for good sleep.

Do not mix any oils together. Be mindful of using too many oils at the same time. Your own field of vibration will guide you; however the flower oils are best suited. Your soul has sense recognition of what calms the system.

- Work with those who are trained in the old ways.
Go to the masters.
- Use herbs to cleanse and oils to heal and anoint.
That is their purpose.
- Lavender oil in the bath water is sacred to the female form.
- Jasmine will activate the fire for joining and sharing divine love.

42. Are you the 'Holy Grail?' If not, what is meant by the cup of Christ?

I am but a part of the Holy Grail. The cup of Christ is the entire universe.

Within the entire Universe, the vibration is called the "Christ Consciousness." This is the state of ascension and rising above the limitations of life that was portrayed in Yeshua's life. "The Christos" or Christ-like state is the divine self. The divine self or Christ-like state knows that when you rise above the suffering of the physical life, you are present within the 'cup' or that which holds the entire universe.

It is called the "Birth of the Universal Self."

It has been referred to having this state of Christos being born within you or a rebirth. Do not confuse Yeshua with Christos. Yeshua was the man; Christos was his state

of divine vibration and oneness. It is a state of being divine available to all.

When you feel divine love, you are held in the cup of the entire universe. You become the body of Christ and merge as one in your sacred divine state of wholeness or divine love. This knowing or awareness connects you to all that is divine. You become activated by the rebirthing of the little self into the flow of love and all that is divine. You merge into oneness with Christ - Yeshua showed us through his life that by letting go of suffering, we ascend, resurrect and rise up to our divine wholeness of all that is. This is the Cup of Christ.

43. What role did Joseph of Arimathea have in helping you leave the holy land move to a new place?

He was my uncle, a merchant and yes, he helped me. He went with those in our group to continue the teachings in the new lands. He was like a father to me and his knowledge of the world assisted all of us. He was powerful and kind and extremely protective of my well-being.

44. What about the Knights Templar? Many believe that they have been guarding the grail secret for many years. What role are they charged with?

The beginning of the Knights Templar, as a group, had good intentions. They were charged with protecting sacred teachings and writings, and this was their role. Many of these were destroyed and many exist today. They were assigned to protect sacred writing and teachings and regularly moved these about, however they became radical in their ways.

When their intention changed, so did the energy around their work. Many were good and kindly men seeking a better way. They also were rebels and were treated as such and in the end, as criminals. Some of their acts were criminal, but that was neither their original charge nor intention. It changed.

45. Do you think that women will be given a voice in religion and world politics and if so how can we help that to happen?

The gatherings are important. Learn from the elder sisters. It is not religion that needs a female voice, for it needs one voice. The true practice of religion is to talk to God. It is the teaching of the children, in and out of the home, that will shape your destiny. Work on the educational system for greater success.

Do this through women.

When the five primary nations on the Earth have a voice from the feminine, you shall see the shift. Create a new way that returns you to the old ways. Embrace your brothers. They are not the enemy. Talk to God first, and then do your work in the world. This is the practice of 'The Way.'

46. What was the blue essential oil that you anointed Yeshua with before and after his transition? Was it blue lotus?

The oil that was used to anoint Yeshua was highly prized. It came from the flowers of the waters. This was originally used in the sacred temples only and not in the outside world. It was used for sacred ceremonies -- for one who was considered highly evolved -- and had been anointed in the ceremonies before the water flower was used.

It was the sacred water flower and yes, it is from the lotus.

This flower represents one who has achieved absolute unfoldment of enlightenment and was used in my time for the temple ceremonies of initiation, completion and transition from one way of life to another. The temple of the sacred sisters rarely used this oil with anyone we would consider to be an outsider.

Yeshua was their sacred brother, teacher, master and had learned much of this oil on his travels. He called it the gift of all gifts for he knew its precious nature. Do not use this oil in a frivolous manner. It is the sacred of all sacred flowers and should be used to achieve greater levels of awareness. As the petals of the brain unfold to welcome this vibration, so the image of the lotus petals unfold to send their holy gift to you.

It is a very holy oil.

47. What is contained in the alabaster jar that you are so often depicted holding?

The alabaster jar was used because of its ability to hold oils and anointments so that they would not spoil. The texture of the material was important to contain these precious goods and was used often in our times in the temples. The anointment oils that were in the jar were those offered by a woman to her husband as a gift prior to their joining or marriage.

It was considered part of her dowry, or gift, and a symbol of her anointing herself to join with him in a pure manner. This was how the woman and the man blessed themselves in marital joining.

Alabaster jars were also used to hold oils for anointments to prepare for any type of transition. It is

the ceremonial jar that has gained much attention, which I did offer to Yeshua at our joining and was intended to be used to consecrate him following his death. It is a symbol of offering a pure vessel, which is the body when consecrated.

Alabaster jars also held anointments to be used when the body had ceased to exist and required ceremonial blessing to prepare it for being received in the great beyond. The jar was the same, the anointment was varied, yet the essential purpose was the same: to cleanse to be received. The consecration oils were myrrh and frankincense and the marriage and joining oil primarily used was jasmine. We looked upon the blessing with these oils, in marriage and death, as similar for it was one of preparation. The oils however were different.

48. Were you trained in the temple of Isis and if so, how can we, who believe that we were also part of that tradition, regain our access to the information from that lifetime?

As in all lifetimes, it would serve thee well to look where your feet rest now and what brought you here. It would also be of benefit to know the former pathway as a means of wisdom for today.

I was trained in a temple system that was three fold in nature. We studied all the teachings from the past and the teachings of our time for greater awareness.

We studied the temple system of Isis, we studied the temple system of our Hebrew traditions and we studied the temple systems of the rulers of our times who were making decisions based on their Gods.

It is important to remember all three to understand the threefold nature of our own self in the mind, the heart and the physical body. Do not focus on one temple system; understand the wisdom of all so that you will gain greater wisdom in doing your work in the outside world.

To regain your access to information, use the rituals of the temples to serve your body, mind and spirit. The temples of Isis were devoted to the understanding of the feminine and were supported by the oils and ointments that were created to support and connect to all systems of the kingdoms of the Earth and the great beyond.

Movement, song and temple baths of purification and consecration were a great part of the temple of Isis. It is where we discovered our female bodies as a gift of creation and honored this. To gain access, merge with your body as a form of life that has great power.

Your role now, from this temple, is to create harmony and balance on Earth and it must start within yourself

first, your community and your beliefs. Gatherings or groups where this is supported will ignite memory.

Do what comes naturally and use nature as your teacher. This temple was joyful, playful and free-flowing. The other two temples were more of a serious nature that grounded us into our way of being in the world. We were not limited in the temples. It was through the Temple of Isis that we learned to become healers.

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